

AMENDED

ASSIGNED
No 42551

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 30 1980
Returned to applicant for correction MAR 18 1981
Corrected application filed MAY 14 1981
Map filed JUN 1 1981

The applicant Alpine Ranching Co.

Alpine Ranch Waystage
Street and No. or P.O. Box No.

of Fallon

City or Town

Nevada 89406

State and Zip Code No.

hereby make s. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Sept. 1978, Nevada

1. The source of the proposed appropriation is Augusta Canyon Creek
Name of stream, lake or other source.
2. The amount of water applied for is 4.0 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 320 acres
(b) Stockwater (state number and kinds of animals to be watered) _____
(c) Other use (describe fully under "No. 12. Remarks") _____
(d) Power:
(1) Horsepower developed _____
(2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: located in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 21, T21N, R38E, MDB&M at a point that bears N03°27'04"E a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, distance of 8872.48 feet from the SW corner of Sec. 28, T21N, R38E,
it should be stated. MDB&M.
6. Place of use E $\frac{1}{2}$ of NE $\frac{1}{4}$, Sec. 33; NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 34,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T21N, R38E, MDB&M.
7. Use will begin about Jan 1st and end about Dec. 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small dam & Ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works. \$16,000
- 10. Estimated time required to construct works. 6 months
- 11. Estimated time required to complete the application to beneficial use. 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Alpine Ranching Co. Lowell D. Emery, SWRS 536
By s/Lowell D. Emery
P. O. Box 84
Fallon, Nev. 89406
Compared sb/b1

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that it would threaten to prove detrimental to the public interest to approve a permit for a project that does not exist.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 8th day of March
Cultural map filed.....
Certificate No..... Issued..... A.D. XX 2000